

**Board of Selectmen  
Tuesday, April 7, 2015  
7:00 PM - Town Office Conference Room**

**CALL TO ORDER / PLEDGE OF ALLEGIANCE**

**ORGANIZATION OF BOARD**

**MINUTES**

March 17, 2015

**RECOGNITION OF VISITORS - ITEMS NOT ON THE AGENDA**

**REPORTS**

Town Manager Report  
Financial Reports

**COMMUNICATIONS**

Copy of Thompsonrolec Letter

**OLD BUSINESS**

**NEW BUSINESS**

Followup discussion about joint meeting with Auburn  
Discussion regarding Assessing Quotes that were received  
Dangerous Building – 555 Johnson Hill Road

**ASSESSING BUSINESS**

Abatement – RE 3251  
Supplemental – RE 3251  
Abatement – RE 3251  
Supplemental – RE 3251  
Supplemental – RE 2095

**PAYABLES**

**ANY OTHER BUSINESS**

**CALENDAR**

Wednesday, April 29<sup>th</sup>, RSU 16 Public Information Budget Meeting, Poland Comm. School at 6 PM  
Thursday, May 21<sup>st</sup>, RSU 16 District Budget Meeting, PRHS at 6 PM  
Tuesday, June 2<sup>nd</sup>, RSU 16 Referendum Validation Voting, Town Hall 8AM-7PM

**ADJOURNMENT**